

**FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION
OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS
FOR
MARNIE'S ISLAND PRESERVE**

*[New text is indicated via underlined text;
Deleted text is indicated via ~~striketrough text~~]*

Article 9 of the Declaration is hereby amended by adding a new Section 9.15, which shall read in its entirety as follows:

9.15 Prohibition of Mobile Homes, Recreational Vehicles, Motor Homes, and Manufactured Homes.

A. **General Prohibition.** No Mobile Home, Manufactured Home, or RV-type unit, including but not limited to a Motor Home as those terms are defined herein, shall be placed, used, constructed, maintained, or permitted to remain on any Lot within the Property, whether temporarily or permanently, and whether or not such structure is affixed to a permanent foundation or real property.

B. **Definitions.** For purposes of this Declaration, the following terms shall have the meanings set forth below:

1. **"Mobile Home"** means a structure, transportable in one or more sections, which is 8 body feet or more in width and which is built on an integral chassis and designed to be used as a dwelling when connected to the required utilities and includes the plumbing, heating, air-conditioning, and electrical systems contained therein. For purposes of this definition, "Mobile Home" includes all structures that meet this definition, regardless of the date of manufacture. The term "Mobile Home" shall have the meaning set forth in Section 320.01(2)(a), Florida Statutes, as amended from time to time.

2. **"Manufactured Home"** means a Mobile Home fabricated on or after June 15, 1976, in an offsite manufacturing facility for installation or assembly at the building site, with each section bearing a seal certifying that it is built in compliance with the federal Manufactured Home Construction and Safety Standard Act, and shall have the meaning set forth in Section 320.8232, Florida Statutes, as amended from time to time.
3. **"RV-Type Unit"** means an entity primarily designed as temporary living quarters for recreational, camping, or travel use, which either has its own motive power or is mounted on or drawn by another vehicle. The term shall include all entities included within the statutory definition of recreational vehicle-type unit as set forth in Section 320.01(1)(b), as amended from time to time, and specifically includes any "Motor Home."
4. **"Motor Home"** means a vehicular unit built on or permanently attached to a self-propelled motor vehicle chassis, primarily designed to provide temporary living quarters for recreational, camping, or travel use. The term "Motor Home" shall have the meaning set forth in Section 320.01(1)(b)(4), Florida Statutes, as amended from time to time.

C. **Scope of Prohibition.** The prohibition set forth in this Section 9.15 shall, to the fullest extent permissible under Florida law, apply to prohibit:

1. The use of any Mobile Home, Manufactured Home, RV-Type Unit, or Motor Home as a permanent or temporary residence or dwelling on any Lot;
2. The placement or storage of any Mobile Home, Manufactured Home, RV-Type Unit, or Motor Home on any Lot, whether occupied or unoccupied.

D. Relationship to Section 9.6 This Section 9.15 supplements and clarifies the prohibition set forth in Section 9.6 of the Declaration regarding the use of recreational vehicles, Mobile Homes, campers, trailers, and similar vehicles as residences. To the extent any conflict exists between Section 9.6 and this Section 9.15, the provisions of this Section 9.15 shall control.

Prepared by and return to:
Valentina M. Palmer, Esq.
Hand Arendall Harrison Sale LLC
220 McKenzie Avenue
Panama City, FL 32401

Inst: 202623006436 Date: 09/22/2026 Time: 2:11PM
Page 1 of 6 B: 896 P: 435, James M. Terry, Clerk of Court Gulf,
County, By: CO
Deputy Clerk

**CERTIFICATE OF AMENDMENT TO THE
AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS,
RESTRICTIONS, AND EASEMENTS FOR
MARNIE'S ISLAND PRESERVE**

The undersigned officer(s) of Marnie's Island Preserve Homeowners Association, Inc., a Florida not-for-profit corporation (the "Association"), hereby certify that the attached amendments to the Amended and Restated Declaration of Covenants, Conditions, Restrictions, and Easements for Marnie's Island Preserve, recorded November 7, 2023, in Official Records Book 812, Page 3 et seq., of the Public Records of Gulf County, Florida (the "Declaration"), were approved at a meeting of the Members held on August 10, 2026, by the affirmative vote of at least two-thirds (2/3rds) of the Members voting, in person or by proxy, which is sufficient for adoption under Article 10 of the Declaration.

IN WITNESS WHEREOF, the Association has caused this certification to be executed on this 24 day of August, 2026.

Robyn A Rennick

Witness #1 Signature

Robyn A Rennick

Witness #1 Printed Name

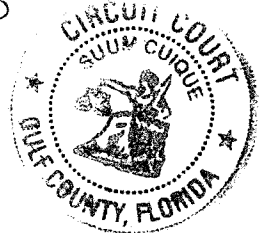
Address: 1934 SR 301A
Port St. Joe, FL 32456

Marnie's Island Preserve Homeowners
Association, Inc.

Patricia K Hardman

By: Patricia K Hardman

Its: Director/President



ATTEST:

Wendy L. Dorman

Witness #2 Signature

Wendy L. Dorman

Witness #2 Printed Name

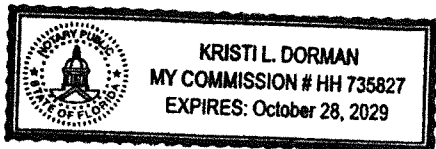
Address: 150 Ave A,
Port St. Joe, FL 32467

_____, Secretary *See separate sheet*

_____, Date

STATE OF Fl.
COUNTY OF Gulf

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 31 day of August, 2026, by Patricia Hardin, as President of Marnie's Island Preserve Homeowners Association, Inc., a Florida not-for-profit corporation, on behalf of the corporation, who is personally known to me, or produced a _____ as identification.



Kristi L. Dorman
Notary Public
My Commission Expires:
10/28/29

Prepared by and return to:
Valentina M. Palmer, Esq.
Hand Arendall Harrison Sale LLC
220 McKenzie Avenue
Panama City, FL 32401

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IN WITNESS WHEREOF, the Association has caused this certification to be executed on this 11 day of August, 2026.

Marnie's Island Preserve Homeowners
Association, Inc.

Chris Schissler
Witness #1 Signature
Chris Schissler
Witness #1 Printed Name
Address: 334 Faulkner Dr
Freeport FL 32439
Barb Sawyer
Witness #2 Signature
Barb Sawyer
Witness #2 Printed Name
Address: 187 Milestone Unit C
Inlet Beach, FL 32461

Patricia R. Hudson
By: _____
Its: Director/President

ATTEST
[Signature], Secretary

